



LN: _____
 Date: _____
 Paid: _____
 For Office Use:

December 3rd and 4th, 2011
 Saturday 10 a.m. - 7 p.m. ♦ Sunday 10 a.m. - 5 p.m.
 Aksarben Village, 67th & Mercy Street

Applications due by September 16th

Your Name: _____
 Business Name: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Day Phone: () _____
 Cell Phone: () _____
 E-Mail: _____
 Website: _____

List ALL products to be sold:
Vendors must include photographs of non-food items. The Omaha Holiday Market has the right of refusal on any items and are solely responsible for decisions on vendors and product mix.

Space Option:

- _____ \$375 Standard Space 10' x 10'
(noted with "A" on site layout)
- _____ \$400 Two-Sided Space 10' x 10'
(noted with "B" on site layout)
- _____ \$400 Standard Space 10' x 10' WITH
5' x 10' Storage area
(noted with "C" on site layout)
- _____ \$425 Corner Space 10' x 10'
(noted with "D" on site layout)

If my first space option (marked above) is not available I would also be interested in: A B C D

At this time double spaces are not available, in case this policy changes, please check this box if you would be interested in a double space.

Rental Options:

- _____ x 8' UNskirted table(s) x \$10 each
- _____ x 8' Skirted table(s) x \$18 each
- _____ Chair(s) x \$2 each

Total Facility Options \$ _____

Electricity Option:

The Holiday Market will provide one 110v complimentary duplex for each vendor.

Vendors may purchase additional 110v/duplex for \$50 each or a 220v connection for \$75.

Additional Electricity Options:

- _____ 110v/duplex x \$50 each
- _____ 220v/connection x \$75 each

Total for Electricity... \$ _____

Fee Summary:

- Space Subtotal..... \$ _____
- Rental Subtotal..... \$ _____
- Electricity Subtotal..... \$ _____

Total Amount Due Upon Acceptance into the Holiday Market..... \$ _____

Reminders:

- No money is due at this time
- Send pictures of non-food items
- Health Department - Fees vary and must be coordinated and paid for directly through the Douglas County Health Department. All food vendors must be "cleared" by the Health Department within 3 weeks of acceptance into the Holiday Market.

Return completed form to:

Omaha Public Market, Inc.
 Attn: Heidi Walz
 c/o Vic Gutman & Associates
 PO Box 31134
 Omaha, NE 68131-0134

Vendor agrees to indemnify and hold harmless the Omaha Public Market, Inc., Aksarben Village, Physicians Mutual, WOWT Channel 6, the City of Omaha and Vic Gutman & Associates, event sponsors and the aforementioned groups' employees and volunteers, from any and all causes of action which may arise from the operation of this Market. I grant permission for Omaha Public Market, Inc. and Aksarben Village to use any photos, videotape, etc. taken of me or my products in any and all publicity and advertising promoting the Market. *By signing this application, I acknowledge that the agreement has been read and understood, and I will abide by the terms presented in the permitted products sheet and vendor rules & regulations.*

Signed: _____ Date: _____